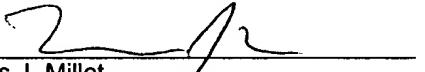
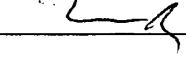


*male*

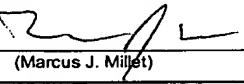
2854/100

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. TRANS 3.0-037	
Application No. 09/988,997		Filing Date November 21, 2001		Examiner M. O. Budd	Art Unit 2834
Applicant(s): Todd Fjeld, Edward Paul Harhen, and Patrick David Lopath					
Invention: ULTRASOUND TRANSDUCER UNIT AND PLANAR ULTRASOUND LENS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	37	- 74 =		x	0.00
Independent Claims	3	- 7 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 12-1095 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Dated: April 2, 2004					
Marcus J. Millet Attorney Reg. No.: 28,241					
LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 654-5000					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: April 2, 2004      Signature:  (Marcus J. Millet)					

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Dated: April 2, 2004

Signature: 

(Marcus J. Millet)

Docket No.: TRANS 3.0-037  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Fjield et al.

Application No.: 09/988,997 : Group Art Unit: 2834

Filed: November 21, 2001 : Examiner: M. O. Budd

For: ULTRASOUND TRANSDUCER UNIT AND  
PLANAR ULTRASOUND LENS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Official Action mailed December 2, 2003, applicant submits the following amendments and remarks.